

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <sup>1</sup>	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST <sup>3</sup>			
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Evans 2005								
STREET ADDRESS 51 East Carey Street								
CITY Plains		STATE Pa	ZIP CODE 18705 -					
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE Wilkes Barre Area School Director		DISTRICT NO.	PARTY	DATE OF ELECTION			
	6TH TUESDAY PRE-PRIMARY <sup>1</sup>				MO.	DAY		
	2ND FRIDAY PRE-PRIMARY <sup>2</sup>	<input checked="" type="checkbox"/>			5	15		
	30 DAY POST-PRIMARY <sup>3</sup>				2007			
	6TH TUESDAY PRE-ELECTION <sup>4</sup>				FOR OFFICE USE ONLY			
	2ND FRIDAY PRE-ELECTION <sup>5</sup>				RECEIVED 2007 MAY -4 AM 10:30 BOARD OF ELECTIONS LUZERNE COUNTY, PA			
	30 DAY POST-ELECTION <sup>6</sup>							
ANNUAL REPORT <sup>7</sup>								
DATES OF REPORTING PERIOD		MO.	DAY	YEAR	MO.	DAY	YEAR	
		1	1	07	to	4	30	07
CASH BALANCE AT END OF REPORTING PERIOD:		\$		28.19				
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		0				
AMENDMENT REPORT?		YES		NO	<input checked="" type="checkbox"/>			
TERMINATION REPORT?		YES		NO	<input checked="" type="checkbox"/>			

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT, AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
30 DAY OF APRIL 2007

*Marie V. Katsch*  
 SIGNATURE OF PERSON SUBMITTING REPORT

Marie V. Katsch  
 PRINTED NAME

570 823-6533  
 AREA CODE DAYTIME TELEPHONE NUMBER

NOTARIAL SEAL  
 FRANK J. PIZZELLA, JR., Notary Public  
 Wilkes-Barre, Luzerne County  
 My Commission Expires August 10, 2008

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
30 DAY OF APRIL 2007

*Lynn M Evans*  
 SIGNATURE OF CANDIDATE

Lynn M Evans  
 PRINTED NAME

570 8204048  
 AREA CODE DAYTIME TELEPHONE NUMBER

NOTARIAL SEAL  
 FRANK J. PIZZELLA, JR., Notary Public  
 Wilkes-Barre, Luzerne County  
 My Commission Expires August 10, 2008