

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed **\$250.00** during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE ¹	COMMITTEE ² <input checked="" type="checkbox"/>	LOBBYIST ³
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Evans 2005</i>					
STREET ADDRESS <i>51 East Carey St.</i>					
CITY <i>Plains</i>			STATE <i>PA</i>	ZIP CODE <i>18705-</i>	
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY
6TH TUESDAY PRE-PRIMARY <input type="checkbox"/> 2ND FRIDAY PRE-PRIMARY <input checked="" type="checkbox"/> 30 DAY POST-PRIMARY <input type="checkbox"/> 6TH TUESDAY PRE-ELECTION <input type="checkbox"/> 2ND FRIDAY PRE-ELECTION <input type="checkbox"/> 30 DAY POST-ELECTION <input type="checkbox"/> ANNUAL REPORT <input type="checkbox"/>		<i>Witkes-Barre Area School Director</i>		<i>-</i>	<i>-</i>
		DATE OF ELECTION			
		MO. DAY YEAR		<i>05 16 2006</i>	
		FOR OFFICE USE ONLY			
		DATES OF REPORTING PERIOD MO. DAY YEAR TO MO. DAY YEAR <i>01 01 06 TO 05 01 06</i>		RECEIVED 2006 MAY -5 PM 12:30 BOARD OF ELECTIONS LUZERNE COUNTY, PA.	
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>28.19</i>			
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0</i>			
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
		TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
4th DAY OF *May* 2006
Lynn M. Evans
 COMMONWEALTH OF PENNSYLVANIA
 MY COMMISSION EXPIRES *1/13/2010*

Maria V. Katsock
 SIGNATURE OF PERSON SUBMITTING REPORT
Maria V. Katsock
 PRINTED NAME
 AREA CODE *570* DAYTIME TELEPHONE NUMBER *823-6533*

Lynn M. Evans, Notary Public
 Plains Twp., Luzerne County
 My Commission Expires Jan. 13, 2010
 Member, Pennsylvania Association of Notaries

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
5th DAY OF *MAY* 2006
Donna J. Panatieri
 SIGNATURE
 MY COMMISSION EXPIRES *5/22/07*

Lynn M. Evans
 SIGNATURE OF CANDIDATE
Lynn M. Evans
 PRINTED NAME
 AREA CODE *570* DAYTIME TELEPHONE NUMBER *820-4098*

Department of State • Bureau of Commissions, Elections and Legislation
 303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

COMMONWEALTH OF PENNSYLVANIA
 Notarial Seal
 Donna J. Panatieri, Notary Public
 Plains Twp., Luzerne County
 My Commission Expires May 22, 2007
 Member, Pennsylvania Association of Notaries