

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|  |  |                           |                          |   |                        |  |
|--|--|---------------------------|--------------------------|---|------------------------|--|
| FILER IDENTIFICATION NUMBER  |  | REPORT FILED ON BEHALF OF | CANDIDATE <sup>1.</sup>  | COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/> | LOBBYIST <sup>3.</sup> |  |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><i>FRIENDS OF VITO DELUCA</i>                     |  |                           |                          |   |                        |  |
| STREET ADDRESS<br><i>556 FIFTH STREET MANOR</i>  |  |                           |                          |   |                        |  |
| CITY<br><i>WEST WYOMING</i>  |  | STATE<br><i>PA</i>        | ZIP CODE<br><i>18644</i> |   |                        |  |
| TYPE OF REPORT (CHECK ONE)   | NAME OF OFFICE SOUGHT BY CANDIDATE<br><i>DISTRICT ATTORNEY</i> |                           | DISTRICT NO.             | PARTY<br><i>DEM</i>   |                        |  |
|  | DATE OF ELECTION   |                           |                          |   |                        |  |
|  | MO. DAY YEAR   |                           |                          |   |                        |  |
|  | <i>11 06 2007</i>  |                           |                          |   |                        |  |
|  | 6TH TUESDAY PRE-PRIMARY <sup>1.</sup>                          |                           |                          |   |                        |  |
|  | 2ND FRIDAY PRE-PRIMARY <sup>2.</sup>                           |                           |                          |   |                        |  |
|  | 30 DAY POST-PRIMARY <sup>3.</sup>                              |                           |                          |   |                        |  |
| 6TH TUESDAY PRE-ELECTION <sup>4.</sup>   |  |                           |                          |   |                        |  |
| 2ND FRIDAY PRE-ELECTION <sup>5.</sup>  |  |                           |                          |   |                        |  |
| 30 DAY POST-ELECTION <sup>6.</sup>   |  |                           |                          |   |                        |  |
| ANNUAL REPORT <sup>7.</sup> <input checked="" type="checkbox"/>                                      |  |                           |                          |   |                        |  |
| DATES OF REPORTING PERIOD  |  | NO. DAY YEAR              |                          | NO. DAY YEAR  |                        |  |
|  |  | <i>01 01 2008</i>         |                          | TO <i>12 31 2008</i>  |                        |  |
| CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>4,251.88</i>  |  |                           |                          |   |                        |  |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>4</i> |  |                           |                          |   |                        |  |
| AMENDMENT REPORT?  |  | YES                       | NO                       | <input checked="" type="checkbox"/>                         |                        |  |
| TERMINATION REPORT?  |  | YES                       | NO                       | <input checked="" type="checkbox"/>                         |                        |  |
| FOR OFFICE USE ONLY  |  |                           |                          |   |                        |  |
| RECEIVED<br>2009 JAN 23 AM 10:59<br>BOARD OF ELECTIONS<br>LUZERNE COUNTY, PA.                        |  |                           |                          |   |                        |  |

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*22* DAY OF *Jan* 20*09*  
 SIGNATURE  
 MY COMMISSION EXPIRES *8 28 2010*  
 MO. DAY YR.

SIGNATURE OF PERSON SUBMITTING REPORT  
*Thomas Scappaticci*  
 PRINTED NAME  
*THOMAS SCAPPATICCI*  
 AREA CODE *570* DAYTIME TELEPHONE NUMBER *693-5010*

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*23rd* DAY OF *January* 20*09*  
 SIGNATURE  
 MY COMMISSION EXPIRES *8 October 2009*  
 NO. DAY YR.

SIGNATURE OF CANDIDATE  
*VITO J. DELUCA*  
 PRINTED NAME  
*VITO J. DELUCA*  
 AREA CODE *570* DAYTIME TELEPHONE NUMBER *288-8000*

Department of State • Bureau of Commissions, Elections and Legislation  
 303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

NOTARIAL SEAL  
 RACHEL A. McKEEL, Notary Public  
 Kingston Boro., Luzerne County  
 My Commission Expires October 8, 2009

NOTARIAL SEAL  
 STEPHEN J. BACHMAN, NOTARY PUBLIC  
 CITY OF NANTICOKE, LUZERNE CO.  
 MY COMMISSION EXPIRES AUG. 28, 2010