

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <input type="checkbox"/>		Report Filed By: <input type="checkbox"/>		CANDIDATE <sup>1.</sup>		COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>		LOBBYIST <sup>3.</sup>				
Name of Filing Committee, Candidate or Lobbyist: <i>Friends of Jim Burns</i>												
Street Address: <i>372 Chestnut Avenue</i>												
City: <i>Kingston</i>				State: <i>PA</i>		Zip Code: <i>18704 - 3613</i>						
TYPE OF REPORT  (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY <sup>1.</sup>		2ND FRIDAY PRE-PRIMARY <sup>2.</sup>		30 DAY POST PRIMARY <sup>3.</sup>		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>					
	8TH TUESDAY PRE-ELECTION <sup>4.</sup>		2ND FRIDAY PRE-ELECTION <sup>5.</sup>		30 DAY POST ELECTION <sup>6.</sup>		TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>					
	ANNUAL REPORT <sup>7.</sup> <input checked="" type="checkbox"/>		YEAR <i>2006</i>		FILING METHOD ( ) CHECK ONE <input type="checkbox"/>		PAPER <input checked="" type="checkbox"/>		DISKETTE <input type="checkbox"/>			
Name of Office Sought by Candidate:					DATE OF ELECTION		District Number	Office Code	Party Code	County Code		
					MO. DAY YEAR				<i>Dem</i>	<i>40</i>		
(SEE INSTRUCTIONS FOR CODES)												
Summary of Receipts and Expenditures from:			MO. DAY YEAR			MO. DAY YEAR			FOR OFFICE USE ONLY  2007 JAN 29 PM 2: 05 RECEIVED BOARD OF ELECTIONS LUZERNE COUNTY, PA.			
			<i>1 1 2006</i>			To <i>12 31 2006</i>						
A. Amount Brought Forward From Last Report			\$			<i>67.51</i>						
B. Total Monetary Contributions and Receipts (From Schedule I)			\$			<i>0</i>						
C. Total Funds Available (Sum of Lines A and B)			\$			<i>67.51</i>						
D. Total Expenditures (From Schedule III)			\$			<i>0</i>						
E. Ending Cash Balance (Subtract Line D from Line C)			\$			<i>67.51</i>						
F. Value of In-Kind Contributions Received (From Schedule II)			\$			<i>0</i>						
G. Unpaid Debts and Obligations (From Schedule IV)			\$			<i>70,255.00</i>						

**AFFIDAVIT SECTION**

**PART I -** If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this *25<sup>th</sup>* day of *January* 20 *07*

*Mary A. Newell*  
 \_\_\_\_\_  
 My commission expires \_\_\_\_\_

**COMMONWEALTH OF PENNSYLVANIA**  
 Notarial Seal  
 MO. Mary A. Newell, Notary Public  
 Kingston Boro. Luzerne County  
 My Commission Expires Jan. 6, 2010

*Caitlin Burns*  
 \_\_\_\_\_  
 Signature of Person Submitting Report  
**CAITLIN BURNS**  
 \_\_\_\_\_  
 Printed Name

*570* *287 4274*  
 Area Code Daytime Telephone Number

**PART II -** If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this *25<sup>th</sup>* day of *January* 20 *07*

*Mary A. Newell*  
 \_\_\_\_\_  
 My commission expires \_\_\_\_\_

**COMMONWEALTH OF PENNSYLVANIA**  
 Notarial Seal  
 Mary A. Newell, Notary Public  
 Kingston Boro. Luzerne County  
 My Commission Expires Jan. 6, 2010

*James E. Burns*  
 \_\_\_\_\_  
 Signature of Candidate  
**JAMES E. BURNS**  
 \_\_\_\_\_  
 Printed Name

*570* *287-4274*  
 Area Code Daytime Telephone Number

**SCHEDULE IV  
STATEMENT OF UNPAID DEBTS**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

Name of Filing Committee or Candidate <i>FRIENDS OF JIM BURNS</i>	Reporting Period From <i>1-1-2006</i> To <i>12-31-2007</i>
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Name of Creditor <i>JAMES E. BURNS</i>		DATE DEBT INCURRED <i>4-21-93 To 11-1-01</i>			Outstanding Balance of Debt <i>\$ 70,255.00</i>
Mailing Address <i>372 Chestnut Avenue</i>		MO.	DAY	YEAR	
City <i>Kingston</i>		State <i>PA</i>	Zip Code (Plus 4) <i>18704-3613</i>		
Description of Debt <i>LOANS TO campaign committee</i>					

Name of Creditor		DATE DEBT INCURRED			Outstanding Balance of Debt \$
Mailing Address		MO.	DAY	YEAR	
City		State	Zip Code (Plus 4)		
Description of Debt					

Name of Creditor		DATE DEBT INCURRED			Outstanding Balance of Debt \$
Mailing Address		MO.	DAY	YEAR	
City		State	Zip Code (Plus 4)		
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City		State	Zip Code (Plus 4)		
Description of Debt					

Name of Creditor		DATE DEBT INCURRED			Outstanding Balance of Debt \$
Mailing Address		MO.	DAY	YEAR	
City		State	Zip Code (Plus 4)		
Description of Debt					

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.	PAGE TOTAL <i>\$ 70,255.00</i>
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