

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}
Name of Filing Committee, Candidate or Lobbyist: <u>COMMITTEE TO ELECT BILL BARRETT</u>					
Street Address: <u>90 36 WILCOX DRIVE</u>					
City: <u>WILKES-BARRE</u>			State: <u>PA</u>	Zip Code: <u>18705 -</u>	
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY ^{1.}	2ND FRIDAY PRE-PRIMARY ^{2.}	30 DAY POST PRIMARY ^{3.} <input checked="" type="checkbox"/>	AMENDMENT REPORT?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION ^{4.}	2ND FRIDAY PRE-ELECTION ^{5.}	30 DAY POST ELECTION ^{6.}	TERMINATION REPORT?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
	ANNUAL REPORT ^{7.}	YEAR	FILING METHOD <input checked="" type="checkbox"/> CHECK ONE	PAPER <input checked="" type="checkbox"/>	DISKETTE <input type="checkbox"/>

Name of Office Sought by Candidate: <u>CITY COUNCIL DISTRICT D</u> <u>CITY OF WILKES-BARRE</u>			DATE OF ELECTION			District Number	Office Code	Party Code	County Code
MO.	DAY	YEAR	MO.	DAY	YEAR	<u>6th</u>		<u>D</u>	
<u>05</u>	<u>15</u>	<u>2007</u>							
(SEE INSTRUCTIONS FOR CODES)									

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY
	<u>05</u>	<u>01</u>	<u>2007</u>		<u>06</u>	<u>04</u>	<u>2007</u>	
A. Amount Brought Forward From Last Report				\$	<u>- 2,188.11</u>			2007 JUN 12 AM 11:33 RECEIVED BOARD OF ELECTIONS LUZERNE COUNTY, PA
B. Total Monetary Contributions and Receipts (From Schedule I)				\$	<u>50.00</u>			
C. Total Funds Available (Sum of Lines A and B)				\$	<u>- 2,138.11</u>			
D. Total Expenditures (From Schedule III)				\$	<u>2,546.21</u>			
E. Ending Cash Balance (Subtract Line D from Line C)				\$	<u>- 4,684.32</u>			
F. Value of In-Kind Contributions Received (From Schedule II)				\$	<u>0</u>			
G. Unpaid Debts and Obligations (From Schedule IV)				\$				

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 11th day of June 2007

Margaret M. Sharknas Signature
RETTY JANE BARRETT Signature of Person Submitting Report
826-9131 Daytime Telephone Number

My commission expires 12-26-2010

NOTARIAL SEAL
 MARGARET M. SHARKNAS, Notary Public
 Wilkes-Barre City, Luzerne County
 My Commission Expires December 26, 2010

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 11th day of June 2007

Margaret M. Sharknas Signature
William Barrett Signature of Candidate
826-9131 Daytime Telephone Number

My commission expires 12-26-2010

NOTARIAL SEAL
 MARGARET M. SHARKNAS, Notary Public
 Wilkes-Barre City, Luzerne County
 My Commission Expires December 26, 2010

State Bureau of Commissions, Elections and Legislation
 Building Harrisburg, PA 17120-0029 (717) 787-5280

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT BILL BARRETT</i>	Reporting Period From <i>05/01/2007</i> To <i>06/04/2007</i>
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1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR	
TOTAL for the Reporting Period (1)	\$ <i>50.00</i>

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)	
Contributions Received from Political Committees (Part A)	\$
All Other Contributions (Part B)	\$
TOTAL for the Reporting Period (2)	\$

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)	
Contributions Received from Political Committees (Part C)	\$
All Other Contributions (Part D)	\$
TOTAL for the Reporting Period (3)	\$

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)	
TOTAL for the Reporting Period (4)	\$

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ <i>50.00</i>
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SCHEDULE III
STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate <u>COMMITTEE TO ELECT BILL BARRETT</u>	Reporting Period From <u>05/01/2007</u> To <u>06/04/2007</u>
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To Whom Paid	MO.	DAY	YEAR	Amount
<u>CITIZENS VOICE NEWSPAPER</u>	<u>05</u>	<u>10</u>	<u>2007</u>	<u>\$ 1,152.80</u>
Mailing Address <u>75 N. WASHINGTON ST.</u>		Description of Expenditure <u>NEWSPAPER ADVERTISEMENT</u>		
City <u>WILKES-BARRE</u>	State <u>PA</u>	Zip Code (Plus 4) <u>18701 -</u>		
<u>WILKES-BARRE DEMOCRATIC COMMITTEE</u>	<u>05</u>	<u>11</u>	<u>2007</u>	<u>\$ 250.00</u>
Mailing Address <u>75 CRESCENT AVENUE</u>		Description of Expenditure <u>ENDORSEMENT FEE</u>		
City <u>WILKES-BARRE</u>	State <u>PA</u>	Zip Code (Plus 4) <u>18702 -</u>		
<u>CITIZENS VOICE NEWSPAPER</u>	<u>05</u>	<u>14</u>	<u>2007</u>	<u>\$ 259.38</u>
Mailing Address <u>75 N. WASHINGTON ST.</u>		Description of Expenditure <u>ADVERTISEMENT</u>		
City <u>WILKES-BARRE</u>	State <u>PA</u>	Zip Code (Plus 4) <u>18701 -</u>		
<u>MICHAEL SHOBARAK</u>	<u>05</u>	<u>15</u>	<u>2007</u>	<u>\$ 39.15</u>
Mailing Address <u>48 WILCOX DRIVE</u>		Description of Expenditure <u>CAMPAIGN CARD PRINTING</u>		
City <u>WILKES-BARRE</u>	State <u>PA</u>	Zip Code (Plus 4) <u>18705</u>		
<u>CITIZENS VOICE</u>	<u>05</u>	<u>17</u>	<u>2007</u>	<u>\$ 214.38</u>
Mailing Address <u>75 N. WASHINGTON ST.</u>		Description of Expenditure <u>NEWSPAPER AD.</u>		
City <u>WILKES-BARRE</u>	State <u>PA</u>	Zip Code (Plus 4) <u>18701 -</u>		
<u>UNIGRAPHIC INC</u>	<u>05</u>	<u>23</u>	<u>2007</u>	<u>\$ 280.50</u>
Mailing Address <u>301 W. MAIN ST.</u>		Description of Expenditure		
City <u>PLYMOUTH</u>	State <u>PA</u>	Zip Code (Plus 4) <u>18651 -</u>		
<u>PARSONS LIONS CLUB</u>	<u>05</u>	<u>31</u>	<u>2007</u>	<u>\$ 50.00</u>
Mailing Address <u>328 GEORGE AVENUE</u>		Description of Expenditure <u>DONATION - PROGRAM NOV.</u>		
City <u>WILKES-BARRE</u>	State <u>PA</u>	Zip Code (Plus 4) <u>18705 -</u>		
				\$
Mailing Address		Description of Expenditure		
City	State	Zip Code (Plus 4)		

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 2,546.21

**SCHEDULE IV
STATEMENT OF UNPAID DEBTS**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT BILL BARRETT</i>	Reporting Period From <i>05/01/2007</i> To <i>06/04/2007</i>
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Name of Creditor <i>BILL BARRETT</i>				Outstanding Balance of Debt \$ <i>4,684.32</i>	
Mailing Address <i>C/O 36 WILCOX DRIVE</i>	DATE DEBT INCURRED	MO. <i>06</i>	DAY <i>04</i>	YEAR <i>2007</i>	
City <i>WILKES-BARRIE</i>	State <i>PA</i>	Zip Code (Plus 4) <i>18705</i>			
Description of Debt					

Name of Creditor				Outstanding Balance of Debt \$	
Mailing Address	DATE DEBT INCURRED	MO.	DAY	YEAR	
City	State	Zip Code (Plus 4) -			
Description of Debt					

Name of Creditor				Outstanding Balance of Debt \$	
Mailing Address	DATE DEBT INCURRED	MO.	DAY	YEAR	
City	State	Zip Code (Plus 4) -			
Description of Debt					

Name of Creditor				Outstanding Balance of Debt \$	
Mailing Address	DATE DEBT INCURRED	MO.	DAY	YEAR	
City	State	Zip Code (Plus 4) -			
Description of Debt					

Name of Creditor				Outstanding Balance of Debt \$	
Mailing Address	DATE DEBT INCURRED	MO.	DAY	YEAR	
City	State	Zip Code (Plus 4) -			
Description of Debt					

Name of Creditor				Outstanding Balance of Debt \$	
Mailing Address	DATE DEBT INCURRED	MO.	DAY	YEAR	
City	State	Zip Code (Plus 4) -			
Description of Debt					

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.	PAGE TOTAL \$ <i>4,684.32</i>
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