

CAMPAIGN FINANCE REPORT

(NOTE: This report must be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:		CANDIDATE ^{1.}		COMMITTEE ^{2.} <input checked="" type="checkbox"/>		LOBBYIST ^{3.}	
Name of Filing Committee, Candidate or Lobbyist: ASHLEY DEMOCRATIC COMMITTEE									
Street Address: 10 N. MAIN ST.									
City: ASHLEY					State: PA.		Zip Code: 18706		
TYPE OF REPORT	8TH TUESDAY PRE-PRIMARY ^{1.}		2ND FRIDAY PRE-PRIMARY ^{2.}		30 DAY POST-PRIMARY ^{3.}		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>		
	8TH TUESDAY PRE-ELECTION ^{4.}		2ND FRIDAY PRE-ELECTION ^{5.}		30 DAY POST-ELECTION ^{6.}		TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>		
	ANNUAL REPORT <input checked="" type="checkbox"/>		YEAR 2007		FILING METHOD <input checked="" type="checkbox"/> CHECK ONE		PAPER		DISKETTE
Place X to the right of report type									

Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
				MO.	DAY	YEAR				
				11	06	2007				
(SEE INSTRUCTIONS FOR CODES)										

Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		11	27	2007	To	11	23	2007	RECEIVED 2008 JAN 31 AM 11:25 BOARD OF ELECTIONS LUZERNE COUNTY, PA.	
A. Amount Brought Forward From Last Report				\$ 359.67						
B. Total Monetary Contributions and Receipts (From Schedule I)				\$.25						
C. Total Funds Available (Sum of Lines A and B)				\$ 359.92						
D. Total Expenditures (From Schedule III)				\$ 187.96						
E. Ending Cash Balance (Subtract Line D. from Line C)				\$ 171.96						
F. Value of In-Kind Contributions Received (From Schedule II)				\$ 0						
G. Unpaid Debts and Obligations (From Schedule IV)				\$ 0						

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this <u>31</u> day of <u>MAY</u> , 2008 NOTARIAL SEAL MARIE YACHNA Notary Public DUPONT BOROUGH, LUZERNE COUNTY My Commission Expires Jul 11, 2010 My commission expires <u>July 11</u> 20 <u>10</u> MO. DAY YR.	Signature of Person Submitting Report <u>Mark D. Sorokach</u> Printed Name <u>Mark D. Sorokach</u> Area Code <u>570</u> Daytime Telephone Number <u>825-6957</u>
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PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

____ day of _____ 19____

Signature

My commission expires _____ MO. DAY YR.

Signature of Person Submitting Report

Printed Name

Area Code

Daytime Telephone Number