

CAMPAIGN FINANCE REPORT

(NOTE: This report must be typed or printed in blue or black ink.)

Filer Identification Number:	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}
Name of Filing Committee, Candidate or Lobbyist: ASHLEY DEMOCRATIC COMMITTEE				
Street Address: 10 N. MAIN ST.				
City: ASHLEY		State: PA.	Zip Code: 18706	

TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY ^{1.}	2ND FRIDAY PRE-PRIMARY ^{2.}	30 DAY POST PRIMARY ^{3.}	AMENDMENT REPORT? YES	NO
	6TH TUESDAY PRE-ELECTION ^{4.}	2ND FRIDAY PRE-ELECTION ^{5.}	30 DAY POST ELECTION ^{6.}	TERMINATION REPORT? YES	NO
	ANNUAL REPORT ^{7.} <input checked="" type="checkbox"/>	YEAR 2006	FILING METHOD <input checked="" type="checkbox"/> CHECK ONE	PAPER	DISKETTE

Name of Office Sought by Candidate:	DATE OF ELECTION MO. DAY YEAR 1 10 7 20 06	District Number	Office Code	Party Code	County Code
			(SEE INSTRUCTIONS FOR CODES)		

Summary of Receipts and Expenditures from:	MO. DAY YEAR 1 1 2 7 2 0 0 6	To	MO. DAY YEAR 1 2 3 1 2 0 0 6	FOR OFFICE USE ONLY RECEIVED 2007 JAN 10 PM 3:55 BOARD OF ELECTIONS LUZERNE COUNTY, PA.
	A. Amount Brought Forward From Last Report	\$ 509.48		
B. Total Monetary Contributions and Receipts (From Schedule I)	\$			
C. Total Funds Available (Sum of Lines A and B)	\$			
D. Total Expenditures (From Schedule III)	\$ 42.40			
E. Ending Cash Balance (Subtract Line D from Line C)	\$ 467.08			
F. Value of In-Kind Contributions Received (From Schedule II)	\$			
G. Unpaid Debts and Obligations (From Schedule IV)	\$			

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 9th day of January 18 2007

Mark D. Sorokach
Signature of Person Submitting Report

Mark D. Sorokach
Printed Name

570 Area Code **825-6457** Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL 2008
MARGARET K. CLACK, Notary Public
Wilkes-Barre Twp., Luzerne County
My Commission Expires August 31, 2010

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 19 _____

Signature

My commission expires _____ MO. DAY YR.

Signature of Person Submitting Report

Printed Name

Area Code _____ Daytime Telephone Number