

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}				
Name of Filing Committee, Candidate or Lobbyist: Ashley Democratic Committee									
Street Address: 28 Barnes Street									
City: Ashley		State: Pa	Zip Code: 18706						
TYPE OF REPORT (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST PRIMARY	3.	AMENDMENT REPORT?	YES	NO
	8TH TUESDAY PRE-ELECTION	4. <input checked="" type="checkbox"/>	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST ELECTION	6.	TERMINATION REPORT?	YES	NO
	ANNUAL REPORT	7.	YEAR	2007		FILING METHOD (✓) CHECK ONE	PAPER	DISKETTE	

Name of Office Sought by Candidate:			DATE OF ELECTION			District Number	Office Code	Party Code	County Code
MO.	DAY	YEAR	MO.	DAY	YEAR				
			11	6	07				
(SEE INSTRUCTIONS FOR CODES)									

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY 2007 SEP 20 AM 9:13 RECEIVED BOARD OF ELECTIONS LUZERNE COUNTY, PA.
	06	05	2007		09	17	2007	
A. Amount Brought Forward From Last Report			\$	467.04				
B. Total Monetary Contributions and Receipts (From Schedule I)			\$.13				
C. Total Funds Available (Sum of Lines A and B)			\$	467.17				
D. Total Expenditures (From Schedule III)			\$	84.39				
E. Ending Cash Balance (Subtract Line D from Line C)			\$	382.78				
F. Value of In-Kind Contributions Received (From Schedule II)			\$	0				
G. Unpaid Debts and Obligations (From Schedule IV)			\$	0				

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 19th day of September, 2007

Thomas E. McGovern
 Signature NOTARIAL SEAL
 THOMAS E. MCGOVERN, NOTARY PUBLIC
 ASHLEY BORO, LUZERNE COUNTY
 MY COMMISSION EXPIRES MARCH 9, 2009

Mark D. Sorokach
 Signature of Person Submitting Report
 Mark D. Sorokach
 Printed Name
 570 Area Code 825-6957 Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____, 19____

 Signature

 Printed Name

My commission expires _____ MO. _____ DAY _____ YR. _____ Area Code _____ Daytime Telephone Number _____