

CAMPAIGN FINANCE REPORT

(NOTE: This report must be typed or printed in blue or black ink.)

Filer Identification Number:	Report Filed By:	CANDIDATE ¹	COMMITTEE ² <input checked="" type="checkbox"/>	LOBBYIST ³
Name of Filing Committee, Candidate or Lobbyist: ASHLEY DEMOCRATIC COMMITTEE				
Street Address: 10 N MAIN ST.				
City: ASHLEY		State: PA.		Zip Code: 18706 -

TYPE OF REPORT (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY ¹	2ND FRIDAY PRE-PRIMARY ²	30 DAY POST PRIMARY ³ <input checked="" type="checkbox"/>	AMENDMENT REPORT?	YES	NO
	8TH TUESDAY PRE-ELECTION ⁴	2ND FRIDAY PRE-ELECTION ⁵	30 DAY POST ELECTION ⁶	TERMINATION REPORT?	YES	NO
	ANNUAL REPORT ⁷	YEAR	FILING METHOD <input checked="" type="checkbox"/> CHECK ONE	PAPER	DISKETTE	

Name of Office Sought by Candidate:	DATE OF ELECTION	District Number	Office Code	Party Code	County Code
	MO. DAY YEAR				
	05 15 2007				
(SEE INSTRUCTIONS FOR CODES)					

Summary of Receipts and Expenditures from:	MO. DAY YEAR	To	MO. DAY YEAR	FOR OFFICE USE ONLY
	05 16 2007	To	06 04 2007	RECEIVED JUN -4 AM 11:07 BOARD OF ELECTIONS LUZERNE COUNTY, PA.
A. Amount Brought Forward From Last Report	\$ 467.04			
B. Total Monetary Contributions and Receipts (From Schedule I)	\$ -15			
C. Total Funds Available (Sum of Lines A and B)	\$ 467.19			
D. Total Expenditures (From Schedule III)	\$ 80			
E. Ending Cash Balance (Subtract Line D from Line C)	\$ 417.19			
F. Value of In-Kind Contributions Received (From Schedule II)	\$ -			
G. Unpaid Debts and Obligations (From Schedule IV)	\$ -			

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 4th day of JUNE, 2007

Chester J. Kwashnik
 NOTARIAL SEAL
 CHESTER J. KWASHNIK, NOTARY PUBLIC
 WILRES-BARRE, LUZERNE COUNTY
 MY COMMISSION EXPIRES MAR. 29, 2008

Signature of Person Submitting Report: Mark D. Sorokach
 Printed Name: Mark D. Sorokach
 Area Code: 570 Daytime Telephone Number: 325-6957

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here:

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____, 19____

Signature: _____

My commission expires MO. DAY YR. _____

Signature of Person Submitting Report: _____
 Printed Name: _____
 Area Code: _____ Daytime Telephone Number: _____