

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:		CANDIDATE <sup>1.</sup>		COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>		LOBBYIST <sup>3.</sup>			
Name of Filing Committee, Candidate or Lobbyist: <b>ASHLEY DEMOCRATIC COMMITTEE</b>											
Street Address: <b>10 N. MAIN ST.</b>											
City: <b>ASHLEY</b>				State: <b>PA</b>		Zip Code: <b>18706</b>					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY <sup>1.</sup>		2ND FRIDAY PRE-PRIMARY <sup>2.</sup> <input checked="" type="checkbox"/>		30 DAY POST-PRIMARY <sup>3.</sup>		AMENDMENT REPORT? YES NO				
	8TH TUESDAY PRE-ELECTION <sup>4.</sup>		2ND FRIDAY PRE-ELECTION <sup>5.</sup>		30 DAY POST-ELECTION <sup>6.</sup>		TERMINATION REPORT? YES NO				
	ANNUAL REPORT <sup>7.</sup>		YEAR <b>2007</b>		FILING METHOD <input checked="" type="checkbox"/> CHECK ONE		PAPER		DISKETTE		
Name of Office Sought by Candidate:					DATE OF ELECTION		District Number	Office Code	Party Code	County Code	
					MO.	DAY	YEAR				
					<b>05</b>	<b>15</b>	<b>2007</b>				
					(SEE INSTRUCTIONS FOR CODES)						
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
			<b>03</b>	<b>27</b>	<b>2007</b>	To	<b>05</b>	<b>04</b>	<b>2007</b>	RECEIVED 2007 MAY -3 AM 10:59 BOARD OF ELECTIONS LUZERNE COUNTY, PA.	
A. Amount Brought Forward From Last Report				\$ 466.41							
B. Total Monetary Contributions and Receipts (From Schedule I)				\$ .63							
C. Total Funds Available (Sum of Lines A and B)				\$ 467.04							
D. Total Expenditures (From Schedule III)				\$ 0							
E. Ending Cash Balance (Subtract Line D from Line C)				\$ 467.04							
F. Value of In-Kind Contributions Received (From Schedule II)				\$ 0							
G. Unpaid Debts and Obligations (From Schedule IV)				\$ 0							

### AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 3rd day of May 2007

*[Signature]*

NOTARIAL SEAL  
 CHESTER J. KWASHUK, NOTARY PUBLIC  
 WILKES BARRE, LUZERNE COUNTY  
 MY COMMISSION EXPIRES MAR. 29, 2008

My commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

*[Signature]*  
 Signature of Person Submitting Report

**Mark D. Sorokach**  
 Printed Name

**570** **825-6957**  
 Area Code Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
 Signature

My commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

\_\_\_\_\_  
 Signature of Person Submitting Report

\_\_\_\_\_  
 Printed Name

\_\_\_\_\_  
 Area Code \_\_\_\_\_  
 Daytime Telephone Number