

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <u>20-8399848</u>	Report Filed By: <u>CANDIDATE</u> <sup>1.</sup>	<u>COMMITTEE</u> <sup>2.</sup>	<u>LOBBYIST</u> <sup>3.</sup>
Name of Filing Committee, Candidate or Lobbyist: <u>THE COMMITTEE TO ELECT TIMOTHY ANDERSON</u>			
Street Address: <u>309 BOWMAN ST.</u>			
City: <u>WILKES-BARRE</u>		State: <u>PA</u>	Zip Code: <u>18702-</u>

TYPE OF REPORT  (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST PRIMARY	3.	AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>
	8TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	6.	30 DAY POST ELECTION	8.	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	YEAR	<u>2007</u>	FILING METHOD (4) CHECK ONE	PAPER	<input checked="" type="checkbox"/>	DISKETTE		

Name of Office Sought by Candidate: <u>W-B CITY COUNCIL DISTRICT D</u>	DATE OF ELECTION	District Number	Office Code	Party Code	County Code
	MO. DAY YEAR	<u>D</u>	<u>OTM</u>	<u>D2M</u>	<u>40</u>
	<u>5 15 2007</u>				

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:	MO. DAY YEAR	To	MO. DAY YEAR	FOR OFFICE USE ONLY
	<u>6 1 2007</u>		<u>12 31 2007</u>	
A. Amount Brought Forward From Last Report	\$ <u>15.65</u>			2008 JAN 29 AM 11:29 RECEIVED BOARD OF ELECTIONS LUZERNE COUNTY, PA
B. Total Monetary Contributions and Receipts (From Schedule I)	\$ <u>0</u>			
C. Total Funds Available (Sum of Lines A and B)	\$ <u>15.65</u>			
D. Total Expenditures (From Schedule III)	\$ <u>0</u>			
E. Ending Cash Balance (Subtract Line D from Line C)	\$ <u>15.65</u>			
F. Value of In-Kind Contributions Received (From Schedule II)	\$ <u>0</u>			
G. Unpaid Debts and Obligations (From Schedule IV)	\$ <u>0</u>			

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL JAMES D. HAYWARD, JR., NOTARY PUBLIC LUZERNE, LUZERNE COUNTY MY COMMISSION EXPIRES Jan. 04, 2009 Signature: <u>[Signature]</u>	Signature of Person Submitting Report <u>Patricia Hayward Anderson</u> Printed Name <u>PATRICIA HAYWARD-ANDERSON</u> Area Code: <u>570</u> Daytime Telephone Number: <u>270-7061</u>
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My commission expires \_\_\_\_\_ MO. DAY YR.

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL JAMES D. HAYWARD, JR., NOTARY PUBLIC LUZERNE, LUZERNE COUNTY MY COMMISSION EXPIRES Jan. 04, 2009 Signature: <u>[Signature]</u>	Signature of Candidate <u>Timothy Anderson</u> Printed Name <u>TIMOTHY ANDERSON</u> Area Code: <u>570</u> Daytime Telephone Number: <u>270-7061</u>
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My commission expires \_\_\_\_\_ MO. DAY YR.