

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b> 232-75-5521	<b>Report Filed By:</b> CANDIDATE 1. COMMITTEE 2. ✓ LOBBYIST 3.
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Name of Filing Committee, Candidate or Lobbyist: Mountaintop Regional Democrats Committee % Joan Pipeck

Street Address: 561 Nuangala Rd

City: Mountaintop State: Pa. Zip Code: 18707-9505

<b>TYPE OF REPORT</b> (place X to the right of report type)	4TH TUESDAY PRE-PRIMARY 1.	2ND FRIDAY PRE-PRIMARY 2.	30 DAY POST PRIMARY 3.	AMENDMENT REPORT? YES NO
	5TH TUESDAY PRE-ELECTION 4.	2ND FRIDAY PRE-ELECTION 5.	30 DAY POST ELECTION 6.	TERMINATION REPORT? YES NO
	ANNUAL REPORT 7. ✓	YEAR <u>2009</u>	FILING METHOD (✓) CHECK ONE	PAPER DISKETTE ✓

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number	Office Code	Party Code	County Code
	MO. DAY YEAR	MO. DAY YEAR	MO. DAY YEAR	4th	other	Dem	40
	11	03	2009				

(SEE INSTRUCTIONS FOR CODES)

**Summary of Receipts and Expenditures from:**

MO. DAY YEAR	To	MO. DAY YEAR
01 01 2009		12 31 2009

A. Amount Brought Forward From Last Report	\$ 904.33
B. Total Monetary Contributions and Receipts (From Schedule I)	\$ -0-
C. Total Funds Available (Sum of Lines A and B)	\$ 904.33
D. Total Expenditures (From Schedule III)	\$ 457.61
E. Ending Cash Balance (Subtract Line D from Line C)	\$ 446.72
F. Value of In-Kind Contributions Received (From Schedule II)	\$ -0-
G. Unpaid Debts and Obligations (From Schedule IV)	\$ -0-

FOR OFFICE USE ONLY

2010 JAN 26 AM 10:00

RECEIVED

BOARD OF ELECTIONS  
LUZERNE COUNTY, PA.

### AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Michele A. Maczuga, Notary Public  
Wright Twp., Luzerne County  
My Commission Expires Dec 13, 2012  
Member, Pennsylvania Association of Notaries

Sworn to and subscribed before me this 12<sup>th</sup> day of January

Michele A. Maczuga Signature

My commission expires 12 13 2012  
MO. DAY YR.

Joan Pipeck Signature of Person Submitting Report  
JOAN Pipeck Printed Name  
(570) Area Code 474-5366 Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature

My commission expires \_\_\_\_\_ MO. DAY YR.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

SCHEDULE III

STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate <i>Mountaintop Regional Dem. Committee</i>	Reporting Period From <i>01-01-2009</i> to <i>12-31-2009</i>
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To Whom Paid <i>Jenuzzi's Restaurant</i>	MO. <i>04</i>	DAY <i>07</i>	YEAR <i>2009</i>	Amount \$ <i>133.00</i>
Mailing Address <i>309 Mt Blvd</i>		Description of Expenditure <i>Pre-election meeting</i>		
City <i>Mountaintop</i>	State <i>Pa.</i>	Zip Code (Plus 4) <i>18707</i>		

To Whom Paid <i>Mondlak Printing</i>	MO. <i>04</i>	DAY <i>20</i>	YEAR <i>2009</i>	Amount \$ <i>115.55</i>
Mailing Address <i>Cc. Thompson &amp; Ambrose Sts</i>		Description of Expenditure <i>Printing</i>		
City <i>Port Griffith Pittston</i>	State <i>Pa.</i>	Zip Code (Plus 4) <i>18640</i>		<i>Election material</i>

To Whom Paid <i>Mondlak Printing</i>	MO. <i>04</i>	DAY <i>21</i>	YEAR <i>2009</i>	Amount \$ <i>47.70</i>
Mailing Address <i>Cc. Thompson &amp; Ambrose Sts</i>		Description of Expenditure <i>Election material</i>		
City <i>Port Griffith Pittston</i>	State <i>Pa.</i>	Zip Code (Plus 4) <i>18640</i>		

To Whom Paid <i>Jenuzzi's Restaurant</i>	MO. <i>12</i>	DAY <i>29</i>	YEAR <i>2009</i>	Amount \$ <i>161.36</i>
Mailing Address <i>Route 309 Mt Blvd</i>		Description of Expenditure <i>Christmas Party for</i>		
City <i>Mountaintop</i>	State <i>Pa.</i>	Zip Code (Plus 4) <i>18707</i>		<i>Committee People</i>

To Whom Paid	MO.	DAY	YEAR	Amount \$
Mailing Address		Description of Expenditure		
City	State	Zip Code (Plus 4) -		

To Whom Paid	MO.	DAY	YEAR	Amount \$
Mailing Address		Description of Expenditure		
City	State	Zip Code (Plus 4) -		

To Whom Paid	MO.	DAY	YEAR	Amount \$
Mailing Address		Description of Expenditure		
City	State	Zip Code (Plus 4) -		

To Whom Paid	MO.	DAY	YEAR	Amount \$
Mailing Address		Description of Expenditure		
City	State	Zip Code (Plus 4) -		

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.	PAGE TOTAL \$ <i>457.61</i>
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