

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Kingston Republican Committee</i>								
STREET ADDRESS <i>52 W. Walnut ST.</i>								
CITY <i>Kingston</i>			STATE <i>Pa</i>	ZIP CODE <i>18704 -</i>				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION		
1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT <input checked="" type="checkbox"/>					<i>Rep</i>	MO.	DAY	YEAR
		DATES OF REPORTING PERIOD		MO.	DAY	YEAR		
		<i>9 15 09</i> TO <i>12 31 09</i>						
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>860.58</i>						
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0.00</i>						
		AMENDMENT REPORT?		YES	NO			
		<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input checked="" type="checkbox"/>			
		TERMINATION REPORT?		YES	NO			
		<input type="checkbox"/>		<input type="checkbox"/>	<input checked="" type="checkbox"/>			
FOR OFFICE USE ONLY								
RECEIVED 2010 JAN -6 AM 10:17 BOARD OF ELECTIONS LUZERNE COUNTY, PA.								

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*10th* DAY OF *January* 2010

*Shelby Watchilla*  
 SIGNATURE

*Charles L. Cooper Jr.*  
 SIGNATURE OF PERSON SUBMITTING REPORT

*Charles L. Cooper Jr.*  
 PRINTED NAME

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARIAL SEAL  
 SHELBY WATCHILLA  
 Notary Public  
 KINGSTON BOROUG, LUZERNE COUNTY  
 My Commission Expires Mar 19, 2012

*570*  
 AREA CODE

*287-2002*  
 DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

MY COMMISSION EXPIRES \_\_\_\_\_

MO. DAY YR.

\_\_\_\_\_  
 AREA CODE

\_\_\_\_\_  
 DAYTIME TELEPHONE NUMBER