

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed **\$250.00** during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE <sup>1</sup>	COMMITTEE <sup>2</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3</sup>						
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>5th District Republican Committee</i>										
STREET ADDRESS <i>621 Wyoming Ave</i>										
CITY <i>West Pittston</i>		STATE <i>PA</i>	ZIP CODE <i>18643</i>							
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION					
				<i>R</i>	MO.	DAY	YEAR			
	6TH TUESDAY PRE-PRIMARY	1.	DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY					
	2ND FRIDAY PRE-PRIMARY	2.	MO.	DAY	YEAR	RECEIVED 2010 FEB - 1 AM 9:26 BOARD OF ELECTIONS LUZERNE COUNTY, PA.				
	30 DAY POST-PRIMARY	3.	<i>1</i>	<i>01</i>	<i>09</i>		TO	<i>12</i>	<i>31</i>	<i>10</i>
	6TH TUESDAY PRE-ELECTION	4.	CASH BALANCE AT END OF REPORTING PERIOD:		\$		<i>631.<sup>57</sup></i>			
	2ND FRIDAY PRE-ELECTION	5.	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$					
30 DAY POST-ELECTION	6.	AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>					
ANNUAL REPORT	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>					

## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*27th* DAY OF *January* 2010

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Arthur Bobbouine, Notary Public  
 City of Pittston, Luzerne County  
 My Commission Expires Oct. 28, 2010  
 Member, Pennsylvania Association of Notaries

SIGNATURE OF PERSON SUBMITTING REPORT  
*Rocco F. Yanora*  
 Rocco Yanora  
 PRINTED NAME

MY COMMISSION EXPIRES MO. DAY YR.

570 AREA CODE  
 693-2999 DAYTIME TELEPHONE NUMBER

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES MO. DAY YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE

\_\_\_\_\_  
 DAYTIME TELEPHONE NUMBER