

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>FRIENDS OF LOU BARLETTA</b>								
STREET ADDRESS <b>1529 TERRACE Blvd.</b>								
CITY <b>HAZLETON</b>			STATE <b>PA</b>		ZIP CODE <b>18201 -</b>			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY		DATE OF ELECTION		
			<b>116</b>	<b>REP</b>		MO.	DAY	YEAR
6TH TUESDAY PRE-PRIMARY	1.					<b>11</b>	<b>03</b>	<b>09</b>
2ND FRIDAY PRE-PRIMARY	2.							
30 DAY POST-PRIMARY	3.							
6TH TUESDAY PRE-ELECTION	4.							
2ND FRIDAY PRE-ELECTION	5.							
30 DAY POST-ELECTION	6.							
ANNUAL REPORT	<input checked="" type="checkbox"/>							
		DATES OF REPORTING PERIOD				FOR OFFICE USE ONLY		
		MO.	DAY	YEAR	TO	MO.	DAY	YEAR
		<b>11</b>	<b>24</b>	<b>09</b>		<b>12</b>	<b>31</b>	<b>09</b>
		CASH BALANCE AT END OF REPORTING PERIOD:						
						\$ <b>21.05</b>		
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:						
						\$ <b>70,901.88</b>		
		AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	RECEIVED 2010 JAN 26 PM 1:59 BOARD OF ELECTIONS LUZERNE COUNTY, PA.		
		TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>			

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 21 DAY OF JANUARY 2010

NOTARIAL SEAL <b>CHERYL A LONGO</b> Notary Public HAZLETON CITY, LUZERNE COUNTY My Commission Expires <b>May 15, 2012</b>	SIGNATURE OF PERSON SUBMITTING REPORT <u>Francis J. Barletta</u> <b>FRANCIS J. BARLETTA</b> PRINTED NAME <u>570</u> <u>455-1200</u> AREA CODE DAYTIME TELEPHONE NUMBER
---	---

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 21 DAY OF JANUARY 2010

NOTARIAL SEAL <b>CHERYL A LONGO</b> Notary Public HAZLETON CITY, LUZERNE COUNTY My Commission Expires <b>May 15, 2012</b>	SIGNATURE OF CANDIDATE <u>Lou Barletta</u> <b>LOU BARLETTA</b> PRINTED NAME <u>570</u> <u>459-4910</u> AREA CODE DAYTIME TELEPHONE NUMBER
---	--