

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: ▶	Report Filed By: ▶	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}
Name of Filing Committee, Candidate or Lobbyist: Ashley Democrat Committee				
Street Address: 28 Barnes Street				
City: Ashley		State: Pa		Zip Code: 18706
TYPE OF REPORT Place X to the right of report type)	8TH TUESDAY PRE-PRIMARY ^{1.}	2ND FRIDAY PRE-PRIMARY ^{2.}	30 DAY POST PRIMARY ^{3.}	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	8TH TUESDAY PRE-ELECTION ^{4.}	2ND FRIDAY PRE-ELECTION ^{5.}	30 DAY POST ELECTION ^{6.}	TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	ANNUAL REPORT ^{7.} <input checked="" type="checkbox"/>	YEAR 2009	FILING METHOD () CHECK ONE ▶	PAPER <input type="checkbox"/> DISKETTE <input type="checkbox"/>
Name of Office Sought by Candidate:			DATE OF ELECTION	
			MO. DAY YEAR	District Number Office Code Party Code County Code
			11 3 2009	(SEE INSTRUCTIONS FOR CODES)
Summary of Receipts and Expenditures from: ▶			FOR OFFICE USE ONLY	
			MO. DAY YEAR	2010 FEB - 1 PM 2:01 RECEIVED BOARD OF ELECTIONS LUZERNE COUNTY, PA.
			12 10 2009 To 1 12 2010	
A. Amount Brought Forward From Last Report		\$	454.12	
B. Total Monetary Contributions and Receipts (From Schedule I)		\$.03	
C. Total Funds Available (Sum of Lines A and B)		\$	454.15	
D. Total Expenditures (From Schedule III)		\$	-150.00	
E. Ending Cash Balance (Subtract Line D from Line C)		\$	304.15	
F. Value of In-Kind Contributions Received (From Schedule II)		\$	0	
G. Unpaid Debts and Obligations (From Schedule IV)		\$	0	

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 30th day of January 2010

Thomas E. McGovern COMMONWEALTH OF PENNSYLVANIA
 Signature NOTARIAL SEAL
 THOMAS E. McGOVERN, Notary Public
 Ashley Boro., Luzerne County
 My commission expires MO. DAY YR.
 My Commission Expires March 30, 2013

Mark D. Sorokdch
 Signature of Person Submitting Report
 Printed Name
570 Area Code 825-6957 Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20____

 Signature

My commission expires _____ MO. DAY YR.

 Signature of Candidate

 Printed Name

 Area Code _____ Daytime Telephone Number _____