

PUBLIC NOTICE

**LUZERNE COUNTY BOARD OF COMMISSIONERS SCHEDULED BUDGET HEARINGS FOR
OCTOBER 5 AND OCTOBER 6, 2009**

NOTICE IS HEREBY GIVEN TO HOLD BUDGET HEARINGS FOR THE PURPOSE OF DISCUSSING THE 2010 LUZERNE COUNTY BUDGET. THESE MEETINGS WILL BE HELD ON MONDAY, OCTOBER 5, 2009 AND TUESDAY, OCTOBER 6, 2009 IN THE LUZERNE COUNTY COURTHOUSE, COMMISSIONERS MEETING ROOM, 200 N. RIVER STREET, WILKES BARRE, PA 18711. THE FOLLOWING SCHEDULE IS A TENTATIVE OUTLINE OF WHEN EACH DEPARTMENT OR ROW OFFICE WILL PRESENT DURING THAT TWO-DAY PERIOD.

MONDAY, OCTOBER 5, 2009

9:00 - 9:30 A.M. COMMISSIONERS/ADMIN., GENERAL GOVT., DEBT SERVICE,
INTER GOVT. APPROP., INSURANCE, OTHER FINANCING
9:30 - 9:45 A.M. REGISTER OF WILLS
9:45 - 10:00 A.M. TREASURER
10:00 - 10:15 A.M. CORONER
10:15 - 10:30 A.M. TAX COLLECTION
10:30 - 10:45 A.M. CONTROLLER
10:45 - 11:00 A.M. BREAK
11:00 - 11:15 A.M. INFORMATION TECHNOLOGY
11:15 - 11:30 A.M. CLERK OF COURTS
11:30 - 11:45 A.M. PURCHASING
11:45 - 1:00 P.M. BREAK
1:00 - 1:30 P.M. COURTS, MAGISTRATES, ORPHANS COURT, STENOGRAPHERS & JURY
COMMISSIONERS
1:30 - 1:45 P.M. PROBATION SERVICES
1:45 - 2:00 P.M. DOMESTIC RELATIONS
2:00 - 2:15 P.M. TAX CLAIM
2:15 - 2:30 P.M. BREAK
2:30 - 2:45 P.M. PRISON
2:45 - 3:00 P.M. LUZERNE COUNTY COMMUNITY COLLEGE
3:00 - 3:30 P.M. BOILER PLANT, BUILDING & GROUNDS, ENGINEER, LEVEES, ROAD
& BRIDGE, FORTY FORT AIRPORT

TUESDAY, OCTOBER 6, 2009

9:00 - 9:30 A.M. AGING, CHILDREN & YOUTH, DRUG & ALCOHOL, HUMAN
SERVICES, MH/MR AND TRANSPORTATION
9:30 - 9:45 A.M. PUBLIC DEFENDER
9:45 - 10:00 A.M. SHERIFF
10:00 - 10:15 A.M. PROTHONOTARY
10:15 - 10:30 A.M. COMMUNITY DEVELOPMENT
10:30 - 10:45 A.M. MAPPING/GIS
10:45 - 11:00 A.M. BREAK
11:00 - 11:15 A.M. CONVENTION & VISITORS BUREAU
11:15 - 11:30 A.M. PLANNING COMMISSION
11:30 - 11:45 A.M. RECORDER OF DEEDS
11:45 - 12:00 P.M. WORKFORCE INVESTMENT AGENCY
12:00 - 1:00 P.M. BREAK
1:00 - 1:15 P.M. ENVIRONMENTAL SPECIAL PROJECTS, MOON LAKE, RECREATION, &
SOLID WASTE MANAGEMENT
1:15 - 1:30 P.M. VETERANS AFFAIRS
1:30 - 1:45 P.M. EMERGENCY MANAGEMENT, LUZERNE COUNTY 9-1-1, & SECURITY
1:45 - 2:00 P.M. ASSESSOR
2:00 - 2:15 P.M. DISTRICT ATTORNEY
2:15 - 2:30 P.M. BREAK
2:30 - 2:45 P.M. BUREAU OF ELECTIONS

DOUGLAS A. PAPE
County Manager/Chief Clerk