

**NOTICE OF PUBLIC MEETING FOR NSP 2
AND PROPOSED AMENDMENT TO
LUZERNE COUNTY COMMUNITY DEVELOPMENT PROGRAMS**

The Luzerne County Office of Community Development will hold a public meeting on Thursday, July 9, 2009, in the Commissioners Meeting Room of the Luzerne County Courthouse, North River Street, Wilkes-Barre, PA.

The purpose of this meeting is to present information relative to the County's Neighborhood Stabilization Program--NSP 2 (HUD Competitive minimum grant \$5,000,000.00), covering the highest need County census tracts: (2012) Courtright Ave., (2011) North end on East side of N. Main St., (2004 and 2005) South Wilkes-Barre between S. Main St and Carey Ave., and (2007), the Rolling Mill Hill area in Wilkes-Barre; (2150) in Warrior Run/Sugar Notch; (2156 in Glen Lyon/Wanamie ; (2160 in Shickshinny; and one census tract in Hazleton (2175), located North of W. Broad and West of Church St., as part of the Amended 2008 Action Plan of the Amended 2005-2010 Consolidated Plan, which includes the County's Community Development Block Grant Program, the HOME Program and the Emergency Shelter Grants Program, NSP 1 (State Funded HUD Program), NSP 2 (HUD Competitive) CDBG-R and HPRP for the fiscal year that will end February 28, 2010. In addition, this is the second opportunity to provide input on the County's Community Development priorities for the 2010–2015 Consolidated Plan. All persons and agencies are invited to attend and present their views and comments.

Data concerning the proposed NSP 2 Program will be available for inspection by the public at the Luzerne County Office of Community Development, 54 West Union Street, Wilkes-Barre, PA, commencing at 10:00 a.m. on Wednesday, July 8, 2009. The Draft Application will be on display on the County's internet site (www.luzernecounty.org) or may be obtained by mailing, hand delivering or faxing (570) 829-2910 a written request to the Office of Community Development at the afore-stated address. Written comments relative to the various Programs may also be submitted to the County at the above address.

The finalized application will be submitted to the United States Department of Housing and Urban Development no later than Wednesday, July 15, 2009.

The Luzerne County Board of Commissioners will ratify the application at their regularly scheduled meeting on Wednesday, July 15, 2009, in the Commissioners Meeting Room of the Luzerne County Courthouse.

The Luzerne County Courthouse is a facility accessible to persons with disabilities. If special accommodations are required, please contact the Commissioners Office at (570) 825-1635, (FAX 825-9343; TDD 825-1860).

BY ORDER OF:



**Maryanne C. Petrilla, Chairman
Luzerne County Board of Commissioners**