



UNION FOR SOLDIERS

Luzerne County Commissioners has joined AFSCME Local 1398 in an effort to support project “Union for Soldiers.”

This project is a comprehensive effort to support AFSCME and County employees or family members who are serving in Iraq or Afghanistan.

Attached, you will find a “SOLIDERS LIST.” These are suggested items AFSCME would like to collect and earmark for our brothers and sisters serving overseas.

The project will begin on May 27th and continue June 27th, inclusive. Containers for the needed items will be placed at the Court House Rotunda and Annex, Penn Place, 911, Mailroom, WIDA, Community Development, Domestic Relations and Veterans Affairs.

AFSCME Executive Board Member Denise Shimko is the project Chairperson. If you know of any Luzerne County employee or family members who is serving please supply names of recipients to Denise Shimko at 824-7214.

Your continued support and cooperation will assure a high degree of success in this very worthwhile project.

